# **APNC ELECTION 2025**

### For the Session 2025-27



## NOMINATION FORM

| Fill t   | he details in <b>BLOCK</b> letters          | only.   |  |  |
|----------|---|---|--|--|
| 1. N     | JAME OF THE POST                            | :   |  |  |
| 2. N     | Name of the Candidate                       | :   |  |  |
| 3. C     | Council Clause Number                       | :   |  |  |
| 4. C     | Candidate's Address                         | :   |  |  |
| Γ        | Residence:                                  |   | Official:                                      |  |
|          |   |   |  |  |
|          |   |   |  |  |
|          |   |   |  |  |
|          |   |   |  |  |
|          | Mobile No.<br>Email:                        |   | Mobile No. Email:                              |  |
| <u> </u> |   |   |  |  |
| 5. P     | Proposed by:, Council Clause No:, Signature |   |  |  |
| 6. S     | econded by:                                 | , Council   | Clause No:, Signature                          |  |
|          |   |   |  |  |
|          |   | CONS  | SENT   |  |
|          | Ι   | hereby give my voluntary consent to contest for the |  |  |
| ]        | post of                                     |   | for the Arunachal Pradesh Nursing Council      |  |
| ]        | Election 2025.                              |   |  |  |
|          |   | DECL  | ARATION  |  |
|          | I declare that, if elected.                 | I am willing to                                     | o serve the Arunachal Pradesh Nursing Council  |  |
|          | to the best my abilities a                  | _   |  |  |
|          | 2. I declare that I am not                  | t involved in a                                     | any litigation and not facing any disciplinary |  |
|          | proceeding in the workp                     | lace or from els                                    | sewhere.                                       |  |
|          |   |   |  |  |
| Signa    | ature of the contestant:                    |   |  |  |
| Place    | 2:  |   |  |  |

Date:

#### **Example of HOW TO FILL "Council Clause No"**

If the candidate is 4. (1) (i) One Nursing Superintendent from private institution or equivalent THEN IT WILL BE FILLED AS Council Clause No. 4.(1)(i)

## Constitution and composition of council.

- The state Government of Arunachal Pradesh shall constitute the Council consisting of the following members, namely:-.
  - (a) Principal Tutor of each School of Nursing, Government. of Arunachal Pradesh and other Private/ Non Government Organization (NGO) Institutions. e.g. Ram Krishna Mission Hospital, Itanagar.
  - (b) Principal Tutor of Auxiliary Nurse-cum-Midwife Training Centre, Health Training and Research Centre Pasighat or equivalent.
  - (c) One Nursing Superintendent from General Hospitals and one Nursing officer from Referral Hospital nominated by the Director of Health Services.
  - (d) Deputy Director of Health Services, Health Training and Research Centre Pasighat or equivalent.
  - (e) Registrar, the Rajiv Gandhi University or his nominee.
  - (g) Secretary, Education, Government of Arunachal Pradesh or his nominee.
  - (h) One member nominated by the Trained Nurses Association of India, Arunachal Pradesh branch.
  - (i) One Nursing Superintendent from private institution or equivalent.
  - (j) Deputy Director of Health Services (Nursing)
    or Nursing Officer of Nursing Cell, exOfficio and first Secretary cum Registrar for
    two years only.
  - (k) Director of Health Services, ex-Officio.